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There is none greater than john the baptist. None greater than john the baptist kjv



And teaches them will be called great in the kingdom of heaven. 20 Because I tell you that, unless your justice exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. Anger and reconciliation (luca 12: 57a € "59) 21hai heard that it was told the ancients, à € œnon killà € "" ce à € œki kills will be subject to judgment.à € "" 22mÀ I tell you that anyone is Angry with his brother will be subject to judgment. Once again, those who say to his brother: à € œracaà € "" and will be subject to the sanhedrin.f but whoever says: À «You fool! À» will be subjected to the fire of hell.g 23 so, if you are offering the Your gift to the altar and remember that your brother has something against you, 24law your gift at the altar. First go and reconcile with your brother; Then come and offer your gift. 25 Parts quickly with your opponent, while you are still on the road to the court. Otherwise, he could deliver to the judge, and the judge can be delivered to the officer, and you could be thrown into prison. 26in truth I tell you, don't come out until you have paid the last penny.h adultery (Levítico 18: 1à € "30) 27 you have heard that it was said: à € ~ Do not commit adultery.à € "" The 28th I tell you that anyone who looks at a woman to lust after she has already committed adultery with her in her heart. 29 If your right eye causes you to sin, do it and throw it away. It is best for you to lose a part of your body that for all your body to be thrown into hell.j 30and if your right hand causes you to sin, cut it and throw it away. It is best for you to lose a part of your body that for the whole body to leave inferno. Divorce (Deuteronomy 24: 1à € "5; Luke 16:18) 31 has also been said: à € œwhere divorces the wife must give you a divorce certificate .à € "" K 32mÀ I tell you that anyone who divorces his wife except For sexual immorality, adultery door on her.l and those who bride a divorced woman commits adultery. Reviews and Votes (Numbers 30: 1-1633 Once again, you have heard that it was told to the Ancients: à € ~ Do not break the oath, but fulfill your votes to the Lord.à € "" M 34ma I tell you not Jurshp at all: nor for the sky, because it is the throne of God; 35o for the earth, because it is its stool of the feet; or for Jerusalem, because it is the city of the great king. 36nor should swear For your head, because you can't do a single white or black hair. 37simply leave your à € œyou being à € à € œÿsà € €, and your no, no. Everything comes from that olvagio.n loves your enemies (Leviticus 24: 17a € "23; Luca 6: 27a €" 36) 38 You have heard that it was said: à € ~ Eye for eye and tooth per tooth. à € "" or 39mÀ I tell you not to resist a wicked person. If someone slaps you on the right cheek, turnors the other too; 40 if someone wants to report you and take your tunic, let him have the cloak; 41e if someone forces you to make a mile, go with him two Miles.q 42Give to the one who asks you, and don't move away from the one who wants to borrow from you. 43Voi you heard that it was said: à € œAmate your nextà € "" à € œI mate your enemy.à € "" 44ma I tell you, love your enemies and pray for those who persecute you, 45 because you are children of your father in heaven. He causes the sun of him stands on evil and good, and sends rain on the righteous and unjust. 46SE you love who loves you, what reward you will have? Not even the advertis do the same? 47e if you greet only your brothers, what are you doing more than others? Not even the kind do the same? Thus perfect, so, like your heavenly father is perfect. Page 19 The temptation of Jesus (Mark 1: 12à € "13; Luca 4: 1à €" 13) 1 then Jesus was led by the spirit in the desert to be tempted by the devil. 2 After fasting forty days and forty nights, he was hungry. 3The temptator came to him and said: À «If you are the son of God, to these stones to become bread." 4th Jesus replied: À «Written: À» The man will not live soil, ma su ogni parola che viene dalla bocca di Dio. 'a' 5 Allora il diavolo lo condusse nella città santa e lo pose sul monte del tempio. 6 «If I know il Figlio di Dio», he said, «abbandona te stesso. Perché è scritto: 'Potrà comandare i Suoi angeli che vi riguardano, e si alzeranno Tu sei nelle loro mani, in forma che non colpirai l piede contro una pietra. 'b' 7Gesù rispose: «It is a clerk: "Non mettere alla prova il Signore tuo Dio". 8Again, il diavolo lo portò in una montagna molto alta e mostrò Lui tutti i regni del mondo e la loro gloria. 9 "Tutto questo ti darò", said, "if you cadrai and mi adorerai". 10 "Veni da me, Satana!" Gesù ha dichiarato, "Perché è scritto: 'Prendete il Signore vostro Dio e servitelo solo'. 11Poi il diavolo lo lasciò, e gli angeli vennero e gli servirono. Gesù inizia il suo minister (Isaia 9:1-7; Mark 1:14-15; Luke 4:14-15)12 When Gesù Sentai che Giovanni was stato imprigionato, si ritirò in Galilea. 13Lasciando Nazaret, Egli andò and visse a Cafarnaò, che è sul mare nella regione di Zebulun and Naftali. 14 per realizzare ciò che è stato detto attraverso il prophà Isaia: 15 "Terra di Zabulon e terra di Naftali, Via del Mare, al di là del haordano 17 From that time Gesù comincioA2 a predicare: «Ripensa, perché il regno dei cieli è vicino». I primi discepoli (Mark 1:16–20; Luca 5:1–11; Giovanni 1:35-42)18 Mentre Gesù camminava accanto al mare di Galilea, vide due fratelli, Simone chiamò Pietro and suo fratello Andrea. Hanno gettato una rete in mare, perché erano Pescatori. 19 «Vieni, Seguimi», said Gesù: "E io ti farò Pescatori di uomini". 20 And subito lasciarono le loro reti and lo Seguiono. 21Da lì, Vide altri due fratelli, Giacomo figlio di Zebedeo and suo fratello Giovanni. Erano in una barca con il priest Zebedeo, modifying le loro reti. Gesù li chiamò, 22 e subito lasciò la barca e il loro priest e lo seguì. Gesù Guarisce le Multitudini (Marco 3:7–12; Luca 6:17-19)23 Gesù è andato per tutto Galilea, insegnando nelle loro sinagoghe, predicando il vangelo del regno, e curando ogni malattia e malattia tra il popolo. 24News circa Egli si diffuse in tutta la Siria, e le persone gli portarono tutti coloro che erano malati di varie malattie, quelli che soffrono di dolore acuto, i demone-possessed, quelli che avevano convulsioni, e i paralizzati, e li guariva. 25Le grandi folle che hanno followto Venne da Galilea, Decapoli, Gerusalemme, Giudea and oltre il Giordano. Page 20La Missione di Giovanni Battista (Isaia 40:1–5; Mark 1:1-8; Luca 3:1–20; Giovanni 1:19–28)1 In quei giorni venne Giovanni Battista, predicating nel desert della Giudea 2 and dicendo: "Rendete, perché il regno dei cieli è vicino". 3Ecco colui che fu parlato per mezzo del Prophet Isaia: «Una vos di uno che grida nel desert: 'Preparate la via per il Signore, fate dei sentieri retti per Lui.' "Un 4Giovanni indossava un capo di cammello, con una waist di cuoio intorno alla sua vita. Il suo cibo was locust and miele jungle. 5La gente gli uscì da Gerusalemme e tutta la Giudea e tutta la regione intorno al Giordano. 6Confestando i loro peccati, essi furono battezzati da lui nel fiume Giordano. 7ma when Giovanni vide molti dei Farisei and dei Sadducei che vennero al suo post di battesimo, said loro: «You brodi di vipere, che ha avvertito di fuggire dall'ira che verrà? 8Produrre il frutto, quindi, in tune with il pentimento. 9E non pretendete di di dirvi: 'Abbiamo Abramo come nostro priest. ' I'm sorry I'm sorry I Dio più Crescere i figli per Abramo. 10L'ascia si trova ready alla radice degli alberi, e ogni albero che non produce buon frutto sarà tagliato e gettato nel fuoco. 11Ti battezzo con acqua per il ravvedimento, ma dopo di me.à A powerful piitwhose sandals are not worth bringing. He will baptize you with the Holy Spirit and with Fire.c 12The Winnowing fork is in his hand to free him his flickering floor and collect his wheat in the barn; But he will burn the shawl with unshakable fire.à € The baptism of Jesus (Mark 1: 9-11; Luca 3: 21a € "22; John 1: 29à €" 34) 13 At that time Jesus came from Galilee to the Jordan for Be baptized by Giovanni. John, John tried to prevent him, saying: à € œHo I need to be baptized by you, and you come to me? À € à € à € œYou is so now, "he replied Jesus. à € œO is right for us to fulfill all justice in this way. Then John allowed him. 16 As soon as Jesus was baptized, he got from the water. Suddenly the skies were open, and saw the spirit of God go down like a dove and resting on him. 17 And a voice of heaven said: "This is my beloved son, in which I am well pleased! À» .page 21The Pilgrimage of the Magi (Mica 5: 1-61) 1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi da East arrived in Jerusalem, Zasking, à € œDovà € "" is the one who was born King of the Jews? We saw the star of him in the auction and we came to adora! him. 4 And when he had gathered all the priests and the scribes of the people, he asked them where the Christ would be born. 5 À «In Bethlehem in Giudea», they replied: "For this reason the prophet wrote: 6 But you, Bethlehem, in the village of Judah, you are not at all less among Judas rulers, because you will be a sovereign that will be The shepherd of my people Israel. à € "" bà € 7ra erodes called the magic secretly and learned from them the exact time when the star had appeared. 8 And sending them to Bethlehem, he said, "Go looking carefully about the child, and when you find it, refer to me, because I too go to adornment." 9 After hearing the king, they went for their way, and the star they had seen in the East is ahead of them until he was above the place where the child was. 10When saw the star, they rejoiced of great joy. 11 evince at home, they saw the child with his mother Mary, and fell and worshiped him. Then they opened their treasures and presented it with gifts of gold and incense and myrrh. 12 And having been warned in a dream of not going back to Herod, retired to their country for another way. The flight to Egypt (Osea 11: 1à € "7) 13When the Magi had gone, an angel of the Lord appeared to Joseph in a dream. à € œaelzati! à € he said. À Tako the baby and mother of him and fled in Egypt. Stay there until I tell you, because Herod is about to look for the child to kill him.à € 14 So he got up, took the baby and his mother at night, and he retired to Egypt, 15 was remained until Herod's death. This has fulfilled what the Lord had said by the prophet: à € Dal'alto I called my son. . By sending orders, he put all the boys of Bethlehem and his neighborhoods that were two years and below, according to the time he had learned from the Magi. Alterna was fulfilled what had been said by means of the Prophet Geremia: 18 À «A voice feels at Rama, crying and crying, Rachele cries for her sons, and refusing to be comforted, because they are no longer." The return to Nazareth (Luca 2: 39a € "40) 19Doped erodes died, an angel of the Lord appeared in a dream to Joseph in Egypt. 20 à € œelzati! "He said. À Take the baby and mother of him and go to the country of Israel, because those looking for the life of the child are dead. 21 Then Giuseppe got up, took the baby and mother of him, and he went to the land of Israel. 22 But when he learned that archelao reigned in Giudea instead of his father Herod, he feared he go there. And having been warned in a dream, he retired to the Galilee district, Andò and lived in una città chiamata Nazareth. Così è stato adempiuto cosa è stato parlato attraverso i profeti: à€ "sarà chiamato un nazarene." La genealogy di Gesù (Ruthà 4: 18 "22; Lukeà 3: 23 à€" 38) 1 Question è il recall di La genealogy di Gesù Cristo, figlio di David, figlio di Abramo: Z Abraham era il priest di Isaac, Isaac il priest di Giacobbe, and Jacob il priest di Giuda e dei suoi fratelli. 3Judah was il priest di Perez and Zerah di Tamar. Perez il priest di Hezron and Hezron il priest di Ram.a 4ram was il priest of Amminadab, Amminadab il priest di Nahshon, and Nahhon il priest del salmone. 5salmon was il priest di Boaz di Rahab, Boaz il priest di Obed il Messia, figlio di David, figlio di Abramo: Z Abraham il priest di Isaac, Isaac il priest di Giacobbe, Jacob il priest di Giuda And i suoi fratelli. 3Judah il priest di Perez and Zerah, la cui madre was Tamar, Perez il priest di Hezron, Hezron il priest di Ram, 4ram il priest di Amminadab, Amminadab il priest di Nahshon, Nahshon il priest del salmone, 5salmon il priest di Boaz David è stato il Padre di Salomone, la cui madre era stata la moglie dell'URIAH? 7solomon Il priest di Rehoboam, Rehoam il priest di Abijah, Abijah Padre di ASA, 8asa Il Padre di Cehoshaphat, Jehoshaphat Padre di Jehoram, Jehoram Il Padre dell'Uzzia, 9UZZIA Il priest di Jotham, Jotham il priest di Ahaz, Ahaz Father di Ezechia, Father of Manasse, Manasse Father of Amon, Amon The father of Josiah, 11 and Josiah The father of Jeconia and his brothers at the time of exile in Babylon. 20 After exile in Babylon: Jeconiah was Shealtiel's father, Shealtiel The father of Zerubbabel, 13zerubbabel the father of Abihud, Abihud, the father of Eliakim, Eliakim the father of Azores, the father of Zadok, Zadok, the Akim's father, Akim The father of Elihud, 15Ihud the father of Eleazar, Eleazar The father of Mathan, Matthan, the father of Jacob, 16 and Jacob the father of Giuseppe, the husband of Mary, and Maria was the mother of Jesus who It is called Messiah. 17c there were fourteen generations throughout from Abraham to David, fourteen from David to exile in Babylon and fourteen from the exile to the Messiah. Joseph accepts Jesus as her son of him 18This is how the birth of Jesus's birth was born: her mother of her Mary is committed to getting married with Joseph, but before they were together, she was pregnant through the Holy Spirit . 19 Joseph husband of her was faithful to the law, and yet he didn't want to expose her publicly, he had in mind to divorce quietly. 20 But after considering this, an angel of the Lord appeared to him in a dream and said: À À «Young son of David, not being afraid to take Mary at home like your wife, because what is conceived in her It is from his Holy Spirit. Giving her birth to a child, and you must give him the name Jesus, because he will save the people of him from their sins. This did not do this to satisfy what the Lord had said through the Prophet: 23 "Virgin will conceal and give birth to a child, and will call it Immanuel ... which means À € à €, À" God with us). 24th Joseph woke up, he did what the Lord had commanded him and took Mary at home as his wife. 25 But he didn't consume their marriage until he has given birth to a son. And he gave him the name Jesus. Footnotes: 1 1 11 18 19 21 23 Page 24The Magi Visit the Messiah!after Jesus was born in Bethlehehem in Judea, during the period of King Herod, Magi da East came to Jerusalem 2 and asked, À € à €, À" Where "What was the king of the Jews? We saw the star of him when it was increased and came to worship him. - 3 When King Herod heard this was disturbed, and all Jerusalem with him. 4When he had called together all the main priests and teachers of the people of the law, he asked them where the Messiah had to be born. 5 "in Bethlehem in Judea, À € à €, À" replied, "this is what the prophet wrote: 6" À €, À € œBu Ma, Bethlehem, in the land of Judah, I am not at all minimal among the rulers of Judah; To get out of you, a ruler will arrive that she will wear off my people Israel. ", 7th herod called the magic secretly and discovered by them the exact time in which the star had appeared. He sent them to Bethlehem and said: À € à €, À" "Go and look carefully for the child. As soon as you find it, you refer to me, so that I too can go to adore it." 9 After hearing the king, they went. "9 On their way, and the star they had seen when he climbed until he stopped in the place where he was the child. 10When saw the star, they were very happy. 11 When coming home, they saw the child with his mother Mary, and bowed and worshiped him. Then they opened their treasures and showed him with golden gifts, incense and myrrh. 12 Edendo was felt in a dream of not going back to Herod, they returned to their country from another route. The escape in Egypt13 when they had gone, an angel of the Lord appeared to Joseph in a dream. À € ~ à € Get up, À € à € à € "He said À € à € à € give the baby and mother of him and fled to Egypt. Stay there until I tell you, for Herod will try the child to kill him. 14 so he got up, took the baby and mother at him during the night and left for Egypt. 15 where he remained until the death of Herod. And so it was fulfilled what the Lord had said through the Prophet: À € à €, À" "out of Egypt I called my son.À € à €, À" 16When Herod That had been outraged by the Magi, he was furious, and he gave the order to kill all the boys of Bethlehem and his vicinity that they had two years and below, according to the time he had learned from the Magi. 17Then is fulfilled what was said by the prophet Jeremiah: 18 À «A voice feels in Rama, crying and crying, crying for the sons of him and refusing to be comforted, because they are no longer". The return to Nazarethhoppa The death of Herod, an angel of the Lord appeared in a dream to Joseph in Egypt 20 and said: à € œelzati, take the baby and his mother and go to the land of Israel, because those who tried to take The child's life died. 21 So he got up, took his mother and his mother and went to the country of Israel. 22 But when he felt that archelao reigned in Judea instead of his father Herod, he feared he go there. He was felt in a dream, he retired to the District of Galilee, 23e went and lived in a city called Nazareth. So he realized what was said by means of the prophets, that he would have been called Nazareno. Notes: 1 6 15 18 Page 25Giovanni Baptist prepares the ViaIn Those days came John the Baptist, preaching in the desert of Judea 2 and saying: à € œœnsa, because the Kingdom of Heaven approached.à € 3 And the one who was spoken by means of the prophet Isaiah: à € œea voice of one who calls in the desert, à € ~ Prepare the Via for the Lord, make straight paths for him.à € à € à € €. The clothes of 4John were camel haired, and he had a leather belt around his life. The food of him was locusts and wild honey. 5 people came from Jerusalem and the whole Judea and the whole Jordan region. 6Foring their sins, they were baptized by him in the Jordan River. 7 But when he saw many of the Pharisees and Sadducees who arrived where he baptized, he said to them: À «You broths of Viper! Who warned you to escape from anger coming? 8 Prevent the fruit in respect of repentance. 9 And you don't think you can tell you: à € œBalk Abraham like our father.à € "" . I tell you that from these stones God can grow children for Abraham. The ax is already at the root of the trees, and each tree that does not produce good fruit will be cut and thrown into the fire. 11 "I baptize with water for repentance. But after me comes one that is more powerful than me, whose sandals are not worth bringing. He will baptize you with the Holy Spirit and the fire. 12 The fork is in Hand, and evicting its floor, collecting its wheat in the barn and burning sapphire with unshakable fire.à € the baptism of Jesus Jesus came from Galilee to the Jordan to be baptized by John. 14th John tried to dissuade him, saying: À € œei need to be baptized by you, and you come to me? À € à € à € 15ghe replied: À «Whether so now; it's right for us to do this to fulfill all justice." Then John has consented. 16 just Jesus was baptized, greeted by the water. At that moment the sky was opened, and saw the spirit of God go down like a dove and light up on him. 17 And a voice of heaven said: "This is my son, who I love; with him they are well pleased. "Known: 3 11 11 Page 26Gesà is tested in the desert1 then Jesus He has been led by the Spirit in the desert to be tempted by the devil. 2 After fasting forty days and forty nights, he was hungry. 3The temptator came to him and said to him: À «If you are the son of God, of "to these stones to become bread." 4Gesà answered: à € œAcrript: à € œelà € "" man will not live only on bread, but on every word that comes from the mouth of God.à € 5 Then the devil brought him into the holy city and got it up to the highest point of the temple. 6 À «If you are the son of God," he said, "grew. Because it is written: à € œè à € à € œTo will command its angels that concern you and will alive into their hands, so that you don't want your foot against a stone. 7GESà I replied: à € œOs also written: à € œOdo Metti il Signore il tuo Dio al test. »8again, il Diavolo lo portò in una montagna molto alta e gli mostrò tutti i regni del mondo e il loro splendore. 9 "Tutto ciò ti darò, à€" said, à€ "if you inchinerà e adorerai me.» 10 Gestuggi gli dissero, "away da me, Satana! Perché è scritto: "ordine il Signore del tuo Dio, and it serves soil."11. Only Diavolo lo ha lasciato, and gli Angeli vennero e ci hanno partecipato. Gesù inizia a predicare 12 when Gesù ha Sentito che John was stato messo in prigione, si ritirò in Galilea. 13 migliaia di Nazareth, andò and lived the Cafanaum, che era sul lago nella zona di Zebulun e dei naphtalalià€ "14 per adempiere a ciò che è stato detto attraverso il prophet Isaia: 15" Padella di Zebulun e terra di Naftali, la via del mare , oltre la Giordania, Galilea Le persone che vivano a DarknessHave hanno vista una grande luce; su coloro che vivono nella terra dell'ombra della luce della morte si sono alzinata. - 17". From that time, the Gesù cominciò a predicare, "Repent, per il regno del cielo si è avvicinato ... Gesù chiama i suoi primi discepoli 18as Gesù stava camminando accanto al mare di Galilea, vide due fratelli, Simon chiamata Pietro and suo fratello Andrew. Stavano lanciando una rete nel lake, perché erano Pescatori. 19 œCome, Seguimi, "disse Gesù, "E" and ti manderò a Pescare per le persone. À «Una volta lasciarono le loro reti and lo Seguiono. 21 It continues from the lì, ha vista altri due fratelli, James figlio di Zebedeo and suo fratello John. Erano in una barca con il priest Zebedeo, preparing le loro reti. Gesù li chiamava, 22 and immediately hanno lasciato la barca e il loro priest e lo seguì. Gesù guarisce il Malato23 Gesù è andato in Galilea, insegnando nelle loro sinagoghe, proclamando la buona notizia del regno e guarigione di ogni malattia e malattia tra il popolo. 24News su di lui diffuse su tutta la Siria e la gente portava a lui tutti ammalati con varie malattie, coloro che soffrono di dolore severo, il demone posseduto, quelli che hanno convulsioni, e il paralizzato; And I read ha guariti. 25Large Folle di Galilea, Decapoli, Gerusalemme, Giudea and la regione in tutta la Giordania lo seguì. Pootnotes: 1 4 6 7 10 16 25 25 25

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